

Mike Mayo  
Director  
Division 1

Steve Ronneberg  
Director  
Division 2

Gloria Bozza  
Director  
Division 3



Marieke Furnee  
President  
Division 4

Ann Plumb  
Vice President  
Division 5

Leona Harris  
General Manager

## AGENDA

### REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH YUBA WATER DISTRICT

5:30 PM ♦ THURSDAY ♦ SEPTEMBER 26, 2024

**NOTICE: THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC AT THE DISTRICT OFFICE LOCATED AT 8691 LA PORTE RD, BROWNSVILLE, CA 95919. HOWEVER, THE MEETING WILL ALSO TAKE PLACE VIA ZOOM. MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN THE MEETING VIA VIDEOCONFERENCE AT:**

NYWD BoardRoom is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/89035381568?pwd=apf4DVKSbhzKYx69HsMZQEh4puOeMZ.1>

Meeting ID: 890 3538 1568

Passcode: 521767

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Meeting ID: 890 3538 1568

Passcode: 521767

Find your local number: <https://us02web.zoom.us/j/89035381568?pwd=apf4DVKSbhzKYx69HsMZQEh4puOeMZ.1>

### COMMENCEMENT OF MEETING

**In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one-full business day before the start of the meeting.**

The Board of Directors will provide at least twice the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the Board. Please contact District office staff at 530-675-2567 or fax 530-675-0462 at least 24 hours prior to the board meeting so a translator can be provided. Non-English speakers are welcomed to provide their own translator.

**A. CALL TO ORDER/ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. OPPORTUNITY FOR PUBLIC COMMENT – Topics Not on the Agenda:**

At the beginning of a regular meeting, the public has the opportunities to address the District Board of Directors about matters not on the agenda that are within the jurisdiction of the Board of Directors. Public comment is limited to no more than four (4) minutes per person, twenty (20) minutes total for all speakers.

**D. OPPORTUNITY FOR PUBLIC COMMENT – Topics on the Agenda:**

The public has the opportunities to address the District Board of Directors about matters on the agenda, including closed session items. Public comment is limited to no more than four (4) minutes per person, twenty (20) minutes total for all speakers.

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| <b>OPEN SESSION ACTION CALENDAR</b> |
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**E. CONSENT ITEMS**

1. Approval of **Minutes for Regular Board Meeting of August 22, 2024**
2. Approval of **Payroll for the Month of August 2024:**           **\$ 45,296.67**
3. Approval of **Bills for the Month of August 2024:**           **\$ 179,057.85**

**F. KATIE BURDICK-**

1. Ms. Burdick will give an update on the Capital Improvement Plan (CIP)
2. Ms. Burdick will conduct a presentation on the District's needs and process for the Administrative Operational Plan. (Approx 20 minutes total.). The Board will discuss, and possibly approve the content and process of the 3-year Administrative Operational Plan.

**G. STAFF REPORTS AND RECOMMENDATION**

The Board will hear reports by District staff, receive their recommendations for future Board action, and possibly take action on the items described below.

**Financial Manager's Report/Requests**

**General Managers' Report/Requests**

The General Manager will update the board on District operations, including the status of an Operations Memorandum.

Update on Painting of 4 Domestic Water Tanks- Complete

Special District Risk Management Authority- President's Special Acknowledgement Award for 5 years of Zero paid claims for the Workers' Compensation Program.

**Legal Counsel Report**

**H. DIRECTORS REPORTS**

**CLOSED SESSION**

- I. **Public Employee Performance Evaluation:** the Board will meet to continue its evaluation of the District General Manager's performance.
  
- J. **Conference with Legal Counsel — existing litigation (2 Cases) – pursuant to Government Code section 54956.9, subdivision (d) (1):**
  - 1. *South Feather Water & Power Agency v. North Yuba Water District*, Sutter County Superior Court Case No. CVCS21-0002073
  
  - 2. *North Yuba Water District v. South Feather Water and Power District*, Yuba County Superior Court Case No. Case No. CVCS21-0001857
  
- K. **Conference with Legal Counsel — Anticipated litigation (2 cases) – pursuant to Government Code section 54956.9, subdivision (d), paragraph (2):** The Board will meet in closed session to discuss two anticipated/potential legal actions.

**RETURN TO OPEN SESSION**

**L. REPORT OF CLOSED SESSION ACTIONS**

- M. **General Manager Salary and Fringe Benefits:** The Board will discuss, and possibly act upon, legal counsel's recommendations to increase the District General Manager's salary and improve her fringe benefits.

**ADJOURNMENT**